



**2010 NOFA/MASS WINTER CONFERENCE  
EXHIBITOR REGISTRATION FORM**

BUSINESS / NON PROFFIT NAME \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

**EXHIBITORS:** *Price includes space for one six foot table and conference registration for one person*

Business \$90.00  Non-Profit or Farmer \$72.00  (price per 6' spaces) # Spaces\_\_ Exhibit Fee \$ \_\_\_\_\_

Name of person attending conference \_\_\_\_\_

Table Rental 6' table \$25.00ea x # Tables requested \_\_\_\_\_ Table Rental Fee \$ \_\_\_\_\_

Literature Display Only \$20.00 Display Fee \$ \_\_\_\_\_

Late fee for registrations postmarked after December 15<sup>th</sup>, 2009 is \$10.00 Late Fee \$ \_\_\_\_\_

(Table requests must be received by Dec. 15, 2009 ) TOTAL \$ \_\_\_\_\_

*Conference registration and lunch are not included in your exhibitor registration. Exhibitors are welcome to join the delicious potluck lunch if they contribute a dish to serve 8 people. To preserve natural resources please provide your own place setting.*

ANY SPECIAL EXHIBITOR REQUESTS (heavy equipment, food, electrical outlets, wall space etc.)

**RAFFLE DONATION:**

We will be conducting a raffle to raise funds for NOFA/Mass programs. We have a variety of ongoing projects ranging from helping urban schoolchildren create gardens to providing farmers with needed practical skills. **We would welcome a donation from you** to help support this valuable work. Suggested donations include gift certificates, product samples, books, tools, services, etc. In addition to assisting a great organization, you will be generating new customers - a great promotional opportunity!

**Please enclose a business card (or an index card with your name and address) to display with your donation.**

Item(s) donated: \_\_\_\_\_

Please indicate if you will bring the item the day of the conference  or send it in advance to address below

Please make checks payable to "NOFA/Mass" and mail with completed form to:

NOFA/MASS c/o Tom Bratko 28 High St, Hubbardston, Ma 01452 - For more information, contact Tom at 508-367-2988

*PLEASE NOTE: CONFERENCE ORGANIZERS WILL DETERMINE THE LOCATION FOR EACH EXHIBITOR AND ATTEMPT TO TAKE ALL SPECIAL REQUESTS INTO CONSIDERATION.*